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macpherson LLP

Docket No.: AB-928 US

July 26, 2001

Commissioner For Patents Washington, D.C. 20231

Re:

Applicant(s):

Christopher J. de Simone, Lucian M. Hand, Gi Jeong Kim, Seung

Mo Kim, Jin An Lee

Assignee:

Amkor and ANAM (Jøintly)

Title:

Nonexposed Heat Sink For Semiconductor Package

Serial No.:

09/513,067

Examiner: Docket No .: Chuong A. Luu **AB-928 US** 

Filed:

February 24, 2000

Group Art Unit: 2825

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

(1) Return Receipt Postcard;

This Transmittal Letter (in duplicate); (2)

(3) Response to Office Action (30 pp including Attachment A and B);

(4) Request to Amend Drawings (2 pp.);

(5) 3 sheets of drawings including Figures 1, 2, 6B, 8, 9A, and 9B;

(6) Submission of Certified Copy of Priority Document (1 pp);

(7) Priority Document (26 pages total with cover page);

(8) Information Disclosure Statement Under CFR § 1.97 With Fee;

(9) PTO Form 1449; and

(10) 1 copy of cited reference.

 $\boxtimes$ The fee has been calculated as shown below:

## **CLAIMS AS AMENDED**

		Claims Remaining  After Amendment		Highest No. Previously Paid For		Present Extra		Rate		Additional <u>Fee</u>
Total Claims		38	Minus	20	=	18	x	\$18.00	\$	324.00
Independent Claims		5	Minus	3	=	2	х	\$80.00	\$	160.00
		Total additional fee	for this A	mendment:					\$	484.00
$\boxtimes$	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.									
Please charge our Deposit Account No. 19-2386 in the amount of								\$	484.00	
Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.										
							7	otal:	\$	484.00

EXPRESS MAIL LABEL NO .:

EL 701 023 687 US

Respectfully submitted,

Names E. Parsons

Attorney for Applicant(s)

Reg. No. 34,691



Applicant(s):

Christopher J. deSimone, Lucian M. Hand, Gi Jeong Kim, Seung Mo

Kim, Jin An Lee

Assignee:

Amkor and ANAM (Jointly)

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Nonexposed Heat Sink For Semiconductor Package

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Chuong A. Luu (AL

Group Art Unit:

2825

Docket No.:

**AB-928 US** 

4/14/99

San Jose, California July 26, 2901

ATTN: Official Draftsperson

COMMISSIONER FOR PATENTS

Washington, D. C. 20231

CAL

## **REQUEST TO AMEND DRAWINGS**

Dear Sir:

Pursuant to 37 C.F.R. § 1.121, Applicants request amendments to certain of the drawings.

In particular, in Fig. 1, please replace reference numbers 5a, 5b, and 5c with reference numbers 5a', 5b', and 5c', respectively. These reference numbers are used in the specification. See, e.g., the amended paragraph starting on pg. 1, line 22. A redlined version is submitted to show the changes.

In Fig. 6B, there are two polygons shown underlying leads 22 in original Fig. 6B: an inner dashed-line polygon and an outer solid-line polygon. Please change the inner dashed-line polygon into a solid-line polygon, and please change the outer solid-line polygon into a dashed-line polygon. Please change the line associated with reference number 6a to point to the outer, now dashed-line, polygon. Please change the two lines associated with reference numbers 5 to point to the inner, now solid-line, polygon. These amendments are made to conform the labeling of adhesive layer 6a and heat sink 5 to the cross-section of Fig. 3, consistent with the description in the specification in the paragraph starting on page 7, line 28. A redlined version is submitted to show the changes.

778556 v1 / PF-OA [Rev. 000913]

Serial No. 09/513,067

LAW OFFICES OF SKJERVEN MORRILL MACPHERSON LLP

25 METRO DRIVE SUITE 700 SAN IOSE, CA 95110 (408) 453-9200 FAX (408) 453-7979 In Fig. 8, please add reference number 16, which identifies a dashed line. This reference number is used in Figs. 7A and 7B and in the specification. See, e.g., the amended paragraph starting on pg. 9, line 11. A redlined version is submitted to show the change.

In Fig. 9A, please replace reference number 15a with reference number 15b. This reference number is used in the specification. See, e.g., the paragraph starting on pg. 10, line 5. A redlined version is submitted to show the change.

No new matter is added by the above changes.

If there are any questions regarding these drawings, please call the undersigned at (408) 453-9200.

**EXPRESS MAIL LABEL NO:** 

EL 701 023 687 US

Respectfully submitted,

James E. Parsons

Attorney for Applicant(s)

Reg. No. 34,691

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